



U.S. Department of Justice

Office of Legislative and Intergovernmental Affairs

Office of the Assistant Attorney General

Washington, D.C. 20530

9 JAN 1986

STAT

**Honorable James C. Miller III
Director
Office of Management and Budget
Washington, D. C. 20503**

Dear Mr. Miller:

**In compliance with OMB Circular A-19 please
find enclosed 25 copies of this Department's proposed
Legislative Program for the Second Session of the 99th
Congress.**

Sincerely,

(Signed)

**John R. Bolton
Assistant Attorney General**

Enclosures (25)